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**Photo**

**MVPM’s Maheshwari Scholar 2019**

***A Tribute to Academic Excellence***

**Application Form**

**Part I: Personal Details**

**1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**First Name Father’s / Husband’s Name Surname**

**2. Age: Date of Birth:**

**3. Gender: Male / Female**

**4. Discipline:**

* **BE / B. Tech / B. Arch**
* **MBBS / BDS**
* **MBA/ MMS (Full Time)/ PGDM/ Any other postgraduate degree/ diploma in management which is recognized as equivalent to MBA by Association of Indian Universities (AIU)**
* **ME/ M. Tech/ MCA / M. Arch**
* **MS/ MD / M.Ch / DM/ MDS**
* **CA/ICWA/CS/ CFA**
* **Ph.D. (Please specify the discipline)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **UPSC Qualified**
* **Any other government recognized graduate or post graduate degree**

**(Please specify)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. Address for Correspondence:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**City: Dist.: State:**

**Country: PIN CODE:**

**E mail (Self): Mobile No. (self):**

**Permanent Address: :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**City: Dist.: State:**

**Country: PIN CODE:**

**E mail (Guardian): Phone no. (Guardian):**

**Part II : Academic Credentials**

**1.1 Educational Details: Include Std. X (SSC), Std. XII (HSC) and all years of degree/ post graduate programme**

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| --- | --- | --- | --- | --- | --- | --- |
| **Course/ Degree/ Diploma** | **Board/ University** | **School / College** | **Year of Passing** | **% of Marks / CGPA** | **Class / Division** | **Merit Rank (if applicable)** |
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**1.2. Applicants in the category of Ph.D. should specify:**

**a) Topic:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**b) Discipline:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**c) Institute & University:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**d) Name, Educational Qualification, & Affiliation of the Research Guide:**

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**e) Date of Open Defense:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**f) Date of award/ announcement of award of degree:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1.3. Applicants in the category UPSC should specify:**

**a) Date & Year of Final Selection after completion of all rounds:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**b) Details of Services for which you have been selected:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. Details of selection procedure for the discipline for which you are applying for the award**

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| --- | --- | --- | --- | --- |
| **Examination** | **Examining Body** | **Year of Passing** | **% of Marks / Grade**  **(Pl specify marks out of how much?)** | **Merit Rank / Percentile** |
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|  |  |  |  |  |

**3. How your institute / university is rated? Specify rating agency and grade, if any. In case of rating by multiple agencies, mention all such ratings. (You may have to provide documentary evidence of the same later).**

**Institute / University:**

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**4. Details of any other examination passed like Scholarship Exam, NTS, Olympiad etc. (Mention in chronological order).**

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| **Examination** | **Examining Body** | **Year of Passing** | **% of Marks / Grade** | **Merit Rank**  **(if applicable)** |
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**5. List all awards, scholarships, certificates of merit that you have received post SSC, based on your academic performance. (DO NOT Include extra-curricular achievements here)**

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| --- | --- | --- | --- |
| **Name of Award/ Scholarship/ Certificate of Merit** | **Sponsoring authority** | **Year** | **Award/ Scholarship amount & other details** |
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**6. Provide a list of your noteworthy technical/ research papers, academic projects, patents, copyrights etc.**

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| --- | --- | --- | --- |
| **Title** | **Name of Journal/ Magazine/ Newspaper/ Conference/ Seminar/ Sponsoring/ Approving Organization**  **(In case of Journals, mention rating of the journal & its impact factor)** | **Year** | **Co-authors (if any)** |
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**Part III: Extra-curricular Credentials**

**1. List all awards, scholarships that you have received based on your extra-curricular performance. (Sports, Arts, Debates, Elocution, Essay etc.)**

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| --- | --- | --- | --- |
| **Name of Award/ Scholarship/ Certificate** | **Sponsoring authority** | **Year** | **Award/ Scholarship amount & other details** |
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**2. List important positions held in extra-curricular events. You may include such important programmes/ events which were organized by you without holding any formal position.**

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| --- | --- | --- | --- |
| **Position** | **Event/ Programme** | **Organization** | **Year** |
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**Part IV**

**MVPM’s Maheshwari Scholar 2019**

Application No.

(For Office Use)

**Summary Sheet**

**Name : Place:**

**Application Category/ Main Degree:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr No.** | **Parameter** | **Details** | | **Remarks** |
| **1** | **Academic Performance (School)** | **Board** | **Marks / Grade Out of** | **Merit Rank / Award if any** |
| **Xth**  Year of Passing: |  |  |  |
| **XIIth**  Year of Passing: |  |  | - |
| **2** | **Academic Performance in UG / PG / Ph.D / UPSC** | **Institute/**  **University** | **Marks / Grade Out of** | **Merit Rank / Award if any** |
| **Main Degree for which applied :** |  |  |  |
| **First Preceding Degree:** |  |  | - |
| **Second Preceding Degree:** |  |  |  |
| **Third Preceding Degree:** |  |  |  |
| **Any Other Degree/ Diploma/ Certification:** | - | - | - |
| **3** | **Academic** | **Mention highlights only** | | |
| **Project / Internship** |  | | |
| **Publication/ Books /Conference / Patents** |  | | |
| **Scholarship / Awards** |  | | |
| **Other Achievements** |  | | |
| **4** | **Extra-Curricular Record during UG / PG** |  | | |
| **5** | **Current Status of Working / Studies** |  | | |

**P.S.: The information provided here should not exceed one page.**

**Applicants Signature Signature of Scrutiny Officer**

**Date: Date:**

**Part V: Other Details**

1. **Attach a Statement of Purpose (SOP) describing your goals for next 5 years & plan to achieve it. (Attach separate sheet, not more than 1 page)**
2. **List all other achievements that have not been included in earlier part of the form.**

**CERTIFICATE**

**We, here by certify that all the information given in the application form for MVPM’s Maheshwari Scholar award is true to the best of our knowledge. We also understand and accept that decision of MVPM Management shall be final & abiding on all applicants.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of applicant Signature of Parent/Guardian**

**Place: Date:**

**Notes:**

1. **Only such candidates who are likely to successfully complete all their course requirements in 2019 are eligible to apply.**
2. **Attach copies of certificates for each of the claims made related to academic, extra-curricular & other achievements.**
3. **Completed application form in both soft & hard copy format should reach MVPM office latest by *30th November 2019.***
4. **Canvassing in any form will result into dis-qualification.**
5. **Short listed candidates will be called for a personal / telephonic interaction with jury & others.**
6. **Decision of MVPM Management shall be final & abiding on all applicants.**